2666

PTO/SB/21 (03-03) 10/083,890 Application Number February 27, 2002 Filing Date **TRANSMITTAL** Venkitaraman, et al. First Named Inventor 2666 **FORM** Group Art Unit be used for all correspondence after initial filing) Harper, Kevin C. Examiner Name Total Number of Pages in this Submission Attorney Docket Number CM05034H **ENCLOSURES** (check all that apply) After Allowance Communication Fee Transmittal Form Drawing(s) Technology Center (TC) Fee Attached Licensing-Related papers Appeal Communication to Board of Appeals and Interferences Appeal Communication to TC X Amendment/Reply Petition {Appeal Notice, Brief, Reply Brief) After Final Petition to Convert to a Proprietary Information **Provisional Application** Affidavits/Declaration(s) Status Letter with appropriate copies Power of Attorney, Revocation, Change of Correspondence Other Enclosure(s) (please identify Extension of Time Request Address **Express Abandonment Request** Terminal Disclaimer RECEIVED Request for Refund Information Disclosure Statement SEP 2 4 2003 Certified Copy of Priority CD, Number of **Documents CDs** Technology Center 2000 Response to Missing Parts/ Remarks Incomplete Application Response to Missing Parts Under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm or Individual Terri S. Hughes Registration No. 41,856 Signature Date September 19, 2003 CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage thereon, as first-class mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on the date listed below: Typed or printed name Sheila Mannerino Minerino Signature Date September 19, 2003



## UNITED STATES PATENT AND TRADEMARK OFFICE

**GROUP ART UNIT:** 

2666

APPLN. NO.:

10/083,890

EXAMINER: Harper, Kevin C.

FILED:

February 27, 2002

Venkitaraman, et al.

TITLE:

METHOD AND APPARATUS FOR PROVIDING IP MOBILITY FOR

MOBILE NETWORKS AND DETACHABLE MOBILE NETWORK

**NODES** 

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Date of deposit: September 19, 2003

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**AMENDMENT** 

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Sir:

Responsive to the Office Action dated June 20, 2003, Paper No. 3, and Examiner's comments with regard thereto, please enter the following amendments in the above-entitled application, without prejudice or disclaimer.

Amendment to the Specification begins on page 2 of this paper.

Listing of the Claims begins on page 3 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.